



AGENDA

MEETINGS OF THE HOUSING SUCCESSOR, SUCCESSOR AGENCY, AND CITY COUNCIL

**TUESDAY, APRIL 7, 2026
AT 5:00 P.M.**

**CITY HALL COUNCIL CHAMBERS
11710 TELEGRAPH ROAD
SANTA FE SPRINGS, CA 90670**

CITY COUNCIL

Joe Angel Zamora, Mayor
Annette Rodriguez, Mayor Pro Tem
Juanita Martin, Councilmember
John M. Mora, Councilmember
William K. Rounds, Councilmember

CITY MANAGER

René Bobadilla, P.E.

CITY ATTORNEY

Rick Olivarez

CITY STAFF

Assistant City Manager
Interim Fire Chief
Police Chief
Director of Community Development
Director of Finance
Director of Parks & Recreation
Director of Police and Community Services
Director of Public Works
City Clerk

Nicholas Razo
Michael Kozicki
Aviv Bar
Cuong Nguyen
Julio Morales
Gus Hernandez
Arlene Salazar
James Enriquez
Maribel Garcia

NOTICES

This City Council Meeting ("Council") will be held in person and will meet at City Hall – City Council Chambers, 11710 E. Telegraph Road, Santa Fe Springs, California. The meeting will be live streamed on the City's YouTube Channel and can be accessed on the City's website via the following link:

https://santafesprings.gov/city_council/city_council_meetings/index.php

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

SB 1439: Effective January 1, 2025, City Council Members are subject to SB 1439 and cannot participate in certain decisions for a year after accepting campaign contributions of more than \$500 from an interested person. The Council Member would need to disclose the donation and abstain from voting.

Public Comments: The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council on the day of the meeting, please fill out a speaker card provided at the door and submit it to City Clerk staff. You may also submit comments in writing by sending them to the City Clerk's Office at cityclerk@santafesprings.gov. All written comments received by 12:00 p.m. the day of the City Council Meeting will be distributed to the City Council and made a part of the official record of the meeting. Written comments will not be read at the meeting, only the name of the person submitting the comment will be announced. Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

Council Meeting Start Times: If there is a closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 5:00 p.m. and open session shall start at 6:00 p.m. If there is no closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 6:00 p.m.

Please Note: Staff reports and supplemental attachments are available for inspection online and at the office of the City Clerk in City Hall, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Thursday. Telephone: (562) 868-0511.

CALL TO ORDER**ROLL CALL****PUBLIC COMMENTS ON CLOSED SESSION ITEMS**

At this time, the general public may address the City Council on closed session items only. Please be aware that the maximum time allotted for members of the public to speak shall not exceed three (3) minutes per speaker. State Law prohibits the City Council from taking action or entertaining extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the City Council.

1. CLOSED SESSION**CONFERENCE WITH LEGAL-ANTICIPATED LITIGATION**

(Significant exposure to litigation pursuant to California Government Code Sections 54956.9(d)(2)):
One Matter

CLOSED SESSION REPORT**REGULAR SESSION – BEGINNING AT 6:00 P.M.****INVOCATION****PLEDGE OF ALLEGIANCE****PRESENTATIONS****2. INTRODUCTION OF NEW WHITTIER POLICE DEPARTMENT OFFICERS**

(POLICE AND COMMUNITY SERVICES)

3. BIRTHDAY CELEBRATIONS VIDEO (POLICE AND COMMUNITY SERVICES)**4. PROCLAMATION – NATIONAL LIBRARY WEEK (POLICE AND COMMUNITY SERVICES)****CHANGES TO AGENDA****PUBLIC COMMENTS ON NON-AGENDA, & NON-PUBLIC HEARING AGENDA ITEMS**

At this time, the general public may address the City Council on both non-agenda and non-public hearing agenda items. Comments relating to public hearing items will be heard during the public hearing. Please be aware that the maximum time allotted for members of the public to speak shall not exceed three (3) minutes per speaker. State Law prohibits the City Council from taking action or entertaining extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the City Council.

STAFF COMMUNICATIONS ON ITEMS OF COMMUNITY INTEREST**PUBLIC HEARING – NONE****OLD BUSINESS – NONE****REGULAR BUSINESS – NONE**

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine. Any items a Councilmember wishes to discuss should be designated at this time. All other items may be approved in a single motion. Such approval will also waive the reading of any Ordinance.

HOUSING SUCCESSOR**5. MINUTES OF THE MARCH 3, 2026 HOUSING SUCCESSOR MEETINGS (CITY CLERK)**

It is recommended that the Housing Successor:

1. Approve the minutes as submitted.

SUCCESSOR AGENCY**6. MINUTES OF THE MARCH 3, 2026 SUCCESSOR AGENCY MEETINGS (CITY CLERK)**

It is recommended that the Successor Agency:

1. Approve the minutes as submitted.

CITY COUNCIL**7. MINUTES OF MARCH 3 AND 12, 2026 REGULAR AND SPECIAL CITY COUNCIL MEETINGS (CITY CLERK)**

It is recommended that the City Council:

1. Approve the minutes as submitted.

8. WATER FUND BILLING OPERATIONS ANALYSIS AND EVALUATION OF PROPOSED BILLING SERVICES TRANSITION TO SAN GABRIEL VALLEY WATER (FINANCE)

It is recommended that the City Council:

1. Approve the proposed billing services transition in the estimated amount of \$356,000 for implementation and \$30,500 per month for ongoing services; and
2. Authorize the City Manager to execute all necessary agreements, subject to City Attorney approval as to form; and
3. Approve the necessary budget adjustments within the Water Enterprise Fund.

9. ADOPTION OF ORINANCE NO. 1168 – AMENDING SECTIONS 93.20 THROUGH 93.99 (FIREWORKS) OF CHAPTER 93 (FIRE PREVENTION AND PROTECTION) OF TITLE IX (GENERAL REGULATIONS) OF THE SANTA FE SPRINGS MUNICIPAL CODE TO SUPPORT AN EFFECTIVE PERMIT APPLICATION PROCEDURE AND SAFE OPERATION OF FIREWORKS STANDS (FIRE)

It is recommended that the City Council:

1. Adopt Ordinance No.1168: An Ordinance amending Sections 93.20 through 93.99 (Fireworks) of Chapter 93 (Fire Prevention and Protection) of Title IX (General Regulations) of the Santa Fe Springs Municipal Code (“SFSMC”) to support an effective permit application procedure and safe operation of fireworks stands; and
2. Take such additional, related, action that may be desirable.

10. AWARD OF CONTRACT – RFP 26-1 CITY-WIDE SECURITY AND SURVEILLANCE CAMERA SYSTEM (POLICE AND COMMUNITY SERVICES)**It is recommended that the City Council:**

1. Authorize the City Manager to enter into a Professional Services Agreement with Veterans Communication Services Inc. not-to-exceed amount of \$1,204,214 for a two-fiscal year term; and
2. Authorize the City Manager to enter into a Professional Services Agreement with RCS Investigations & Consulting for project management services no-to-exceed amount of \$80,500; and
3. Authorize a 30% project contingency of \$385,414 for unforeseen expenses; and
4. Take such additional, related action that may be desirable.

11. APPROVAL OF ROOM RENAMING AND NAMING DESIGNATION AT THE CLARKE ESTATE (PARKS & RECREATION)**It is recommended that the City Council:**

1. Approve the renaming and formal designation of specific rooms within the Clark Estate from “Bride Suite” to be renamed as the Marie Suite, “Upstairs Bedroom” to be renamed as the Rankin Suite, and “Southeast Bedroom” to be renamed as the Chauncey Suite; and
2. Reaffirm and standardize the naming of other key interior spaces to reflect the historical character of the Clark Estate; and
3. Take such additional, related action that may be desirable.

12. HERITAGE SPRINGS ASSESSMENT DISTRICT NO. 2001-01 (HAWKINS ST AND PALM DR) ADOPTION OF RESOLUTION NO. 10008 (PUBLIC WORKS)**It is recommended that the City Council:**

1. Adopt Resolution No. 10008, ordering the preparation of the Engineer’s Report for Fiscal Year 2026/27 in conjunction with the annual levy of assessments for Heritage Springs Assessment
Take such additional, related action that may be desirable.
2. Take such additional, related action that may be desirable.

13. SANTA FE SPRINGS LIGHTING DISTRICT NO. 1 – ADOPTION OF RESOLUTION NO. 10006 AND RESOLUTION NO. 10007 (PUBLIC WORKS)**It is recommended that the City Council:**

1. Adopt Resolution No. 10006, approving the Engineer’s Report (Fiscal Year 2026/27) in conjunction with the annual levy of assessments for Street Lighting District No. 1; and
2. Adopt Resolution No. 10007, declaring the City of Santa Fe Springs’ intention to provide for an annual levy and collection of assessments for Lighting District No. 1, and setting the public hearing for the Council meeting on April 21, 2026, at 6:00 p.m. and
3. Take such additional, related action that may be desirable.

14. PURCHASE OF SEVEN CHARGEPOINT EV CHARGERS LEVEL 2 (PUBLIC WORKS)**It is recommended that the City Council:**

1. In accordance with Santa Fe Springs Municipal Code Section 34.18, authorize a sole-source purchase from Walter’s Wholesale Electric since the city desires to match the existing EV charger equipment currently in use and Walter’s is the local distributor for ChargePoint; and

2. Award a sole-source purchase order to Walter's Wholesale Electric for the purchase of Seven (7) Level 2 ChargePoint EV Chargers Model CP6621B-80A-L5.5 in the amount of \$77,363; and
3. Authorize the City Manager to execute the purchase with Walter's Wholesale Electric; and
4. Appropriate \$80,000 from the AB 2766 AQMD Vehicle Subvention Fund for the purchase of the EV Chargers; and
5. Take such additional, related action that may be desirable.

15. SECOND READING OF ORDINANCE NO. 1167 TO AMEND SECTIONS 155.123 (CONDITIONAL USES), 155.153 (CONDITIONAL USES), 155.175.2 (USES), 155.183 (CONDITIONAL USES), 155.213 (CONDITIONAL USES), 155.243 (CONDITIONAL USES), AND ADD SECTION 155.725 (CONDITIONAL USE PERMIT FOR TRUCK, TRAILER, CHASSIS OR CONTAINER STORAGE) WITHIN TITLE 15, CHAPTER 155, OF THE SANTA FE SPRINGS MUNICIPAL CODE AND DETERMINATION THAT THE PROJECT IS EXEMPT FROM CEQA (COMMUNITY DEVELOPMENT)

It is recommended that the City Council:

1. Adopt Ordinance No. 1167: An Ordinance of the City of Santa Fe Springs Municipal Code relating to the temporary storage of trucks, chassis, and containers on already entitled properties through approval of a Conditional Use Permit; and
2. Take such additional, related action that may be desirable.

16. SIDE LETTER #1 TO THE 2024-2027 MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF SANTA FE SPRINGS AND THE SANTA FE SPRINGS EMPLOYEES ASSOCIATION (HUMAN RESOURCES)

It is recommended that the City Council:

1. Approve side letter #1 to the 2024-2027 Memorandum of Understanding between the City of Santa Fe Springs and the Santa Fe Springs Employees Association.

APPOINTMENTS TO BOARDS, COMMITTEES, AND COMMISSIONS

COUNCIL COMMENTS/AB1234 COUNCIL CONFERENCE REPORTING

Councilmember announcements; requests for future agenda items; conference/meeting reports. Members of the City Council will provide a brief report on meetings attended at the expense of the local agency as required by Government Code Section 53232.3(d).

ADJOURNMENT

I, Maribel Garcia, City Clerk for the City of Santa Fe Springs hereby certify that a copy of this agenda has been posted no less than 72 hours at the following locations; City's website at www.santafesprings.gov; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road.